




August 13, 2017

11:00 am Traditional Worship

Royal Oak First United Methodist Church

Pastor Jeff Nelson

320 W Seventh St, Royal Oak, Michigan 48067

(248)541-4100 •  • www.rofum.org • office@rofum.org

Welcome to Royal Oak First United Methodist Church

Visitors are encouraged to fill out the Friendship Folder along with our members.

Please join us downstairs in the Fellowship Hall for refreshments following worship.

Hearing enhancement devices and large print bulletins are available from the ushers.

*All who choose may stand

FWS: Song printed in black The Faith We Sing Hymnal **UMH:** Song printed in blue United Methodist Hymnal

Prelude

Children's Medley

arr. J. Johnson

House Band

* **Hymns #2235-b (FWS)**

Siyahamba

#577 (UMH)

God of Grace and God of Glory

* **Call to Worship**

One: All who are thirsty, come!

All: God is the fountain for our lives.

One: All who are hungry, come!

All: Jesus feeds us with goodness and grace.

One: Rich and poor, young and old, neighbor and guest, come!

All: There is room for everyone in the community of grace.

One: All are welcome here!

All: Thanks be to God!

* **Sung Response #657 (UMH)**

This is the Day

* **Greeting Your Neighbor**

Invitation to Mission

Musical Offering

"How Far I'll Go" from *Moana*

Lin-Manuel Miranda

Anna Calhoun

Time with Children

Sunday school will follow Time with Children. If you are attending for the first time, parents should accompany children to the Narthex to meet the leaders and sign in. Children can be picked up in the Fellowship Hall following worship.

Time of Prayer

Inviting God, you call us close, but we push away. We let schedules and commitments get in the way. Sometimes we're just too tired to be who we want to be. We let our words and actions divide us. We build walls where we might build bridges. Transforming God, lead us by your example. May we respect the dignity of all young people and help them flourish. Help us work for their welfare and protection. May we learn from them and find comfort in your outstretched arms. We will lean on your grace in our lives and in our silent prayer.

Moment of Silent Prayer

Pastoral Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever. Amen.

Offering Our Gifts and Tithes

* Doxology Hymn #95 (UMH)

Scripture

Matthew 19:13-15

Common English Bible

Some people brought children to Jesus so that he would place his hands on them and pray. But the disciples scolded them. "Allow the children to come to me," Jesus said. "Don't forbid them, because the kingdom of heaven belongs to people like these children." Then he blessed the children and went away from there.

* Songs

Children's Song Medley

Message

The Little Things

Jeff Nelson

* Hymn #2239 (FWS)

Go Ye, Go Ye into the World

* Benediction

* Postlude

Toccata on "God Father, Praise and Glory"

William Picher

Dear Friends,

An interesting thing happens when you read the story of Exodus—the people never seem to get to the Promised Land. It all starts out fine and dandy. God taps Moses on the shoulder and says, “Yo! Let’s get these people out of here! I have a better place for them to live. Let’s roll!” And so Moses does the hard work of organizing the people to leave. He holds Town Hall meetings explaining the benefits of a move. He meets late into the night with finance people putting together the budget for this move out of Egypt. The Trustees and the Administrative Board drew up the plans and timelines in preparation for the community vote. All the work had been done. The plan seemed feasible. The finances would be a stretch but not out of reach. And so they voted to set off to a new place.

That’s when the story gets interesting. There were delays. There were setbacks. The timeline got off track. This was going to take longer and cost more. In fact, almost the entire book of Exodus is about getting there—it is about the journey, not about the arrival. During this journey to their “promised land,” they changed as people. They had to become more patient, more tolerant, more flexible, and more trusting. When they finally got there, they were not the same people. It was the journey, with all of its delays, setbacks, and frustrations, that made them more God’s people. It was the journey that made the difference.


I arrived here a year ago in midst of your journey to a new building and a renewed ministry. Hopes were high. The timelines and the budget were in place. We could almost see the destination. But like the ancient Israelites, the journey has had setbacks and delays. It is going to take longer and cost more than we imagined. Like the Exodus people, there are moments we wonder if we just should have stayed put.

But here is what I know—this journey is making us. We are growing in the midst of the chaos. We have become more flexible, more innovative, and more tolerant. We have learned that, while the new building will be a great *tool* for making ministry happen, it is the *people* in the building that make the ministry happen. I am proud of how this journey is shaping us, even though I am more than ready for this journey to be done.

Today, at 1:00 pm, we will have a Church Conference to approve an additional \$700,000 on this project. It is part of the journey. It is part of what is making us the people who will be ready to live in the “Promised Land” once we finally arrive.

Thanks for being on the road with us!

Grace and Peace,

A handwritten signature in cursive that reads "Pastor Jeff". Below the signature is a simple line drawing of a smiley face with two dots for eyes and a curved line for a mouth.